



Adi Shankaracharya Mathamnaya Mahanushasana Manishi Parishad ®

2nd Aug 2025, Delhi,

NOTICE

To:

Swami Sadananda Saraswati, Paramahamsi Ganga Ashram,
Jhoteswar, Narasingpur District , M.P, 487118 ,
Email: shardapithmathdwarka@gmail.com, thakerpratik4@gmail.com,
9427275545, 7587525236, 9724284840, ,

Address 2 , Swami Sadananda Saraswati , Paschimamnaya Dwaraka Sri Dwaraka Sharada Peetham –
Dwaraka , Devabhoomi Dwaraka , Gujarat - 361335, Phone: 02892-235109,
Email: shardapithmathdwarka@gmail.com, , thakerpratik4@gmail.com,
9427275545, 7587525236, 9724284840,

Subject: Demand for Clarification on False Religious Claims, Forgery, Misuse of Titles related to
Dwaraka Math Shankaracharya, and Misrepresentation,

Respected Swamiji,

This notice is issued on behalf of the **Adi Shankaracharya Amnaya Peetha Mahanushasana Manishi Parishad (R)** – a legally registered Mathamnaya Mahanushsanam Manishi Vidwat religious body based on the M.M Act , committed to protecting the sanctity, legacy, and **unbroken parampara of Jagadguru Adi Shankaracharya** and the **Four Amnaya Peethams** established by him over 2500 years ago.

As a Manishi Vidwat Dharmic Parishad, it is our solemn duty to address any threats to the purity of Adi Shankaracharya's 2500 years Mathamnaya Mahanushasana traditions, the integrity of Peethams, and the trust of crores of devotees.

The following serious issues require your immediate clarification:

1. False and Unauthorized Claim to the Title “Peethadheeshwar of Dwaraka Sharada Peetham”

After Brahmaleena Shankaracharya of Badari, Dwaraka 11-09-2022 You yourself started declaring for **Shankaracharya of Dwaraka Sharada Peetham**, despite the fact that:

False Claim of Uttaradhikari Position – Contrary to Public Declarations and Established Traditions

It must be clearly stated that **Brahmaleena Jagadguru Shankaracharya Sri Swaroopananda Saraswati Ji never appointed any Uttaradhikari (successor)** during his lifetime — **neither for Jyotirmath nor for Dwaraka Sharada Peetham**. In fact, he **publicly issued press statements** during his lifetime, **explicitly rejecting**:

1. The appointment of any Uttaradhikari, and

2. The very concept of a "Will" in the Shankaracharya tradition.

https://www.youtube.com/watch?v=bTuJL5T6_8

He repeatedly emphasized that the **Adi Shankaracharya Parampara does not recognize succession through written wills**, but only through proper **Pattabhisheka (traditional installation) conducted according to Shastras**, in the presence of the other Amnaya Peethams and with their approval.

Given these **clear, public, and authoritative declarations** made by Brahmaleena Shankaracharya Ji himself, **on what basis are you now claiming to be his Uttaradhipati?** Such a claim is **not only baseless and misleading**, but it also constitutes a **serious breach of tradition and a potential act of fraud**.

We urge all devotees and authorities to **reject such false claims** that go against both **scriptural norms and the express statements** of Brahmaleena Shankaracharya Ji.

- No legitimate Pattabhisheka (installation ceremony) has been conducted by any of the other three Amnaya Peethams: Puri Peetham: The Shankaracharya of Puri never gave any formal approval or endorsement for the ceremony, Badari Peetham: Since 2018, there has been a legal stay in place, and the Peetham has remained vacant. Sringeri Peetham: The Sringeri Shankaracharya has clearly stated that, according to the Shastras, such a ceremony must be conducted in Dwaraka. This alone invalidates the so-called "Paramahansa Abhisheka." Furthermore, Vidhushekhara Bharati later conducted another so-called "abhisheka," which is also invalid. He began claiming the title of Shankaracharya without any legitimate authority.
- In conclusion, the entire abhisheka process is unauthorized, unrecognized, and in complete violation of scriptural and traditional norms. It is nothing more than deception and stage-managed drama.
- You people forged the letterheads of **Kashi Vidwat Parishad, which is criminal activity**
- **Even you also forged the documents of Dwaraka Brahmaleena Shankarahaya ji, like fake Will, letterheads,**
- You have not been acknowledged by any of the legitimate Dharmic councils in Bharat

You are required to submit: Documentary and religious evidence of your installation, and its validity along with proofs

2. Unauthorized Pattabhisheka : Unauthorized Assumption of the Office of Dwaraka Shankaracharya Without Traditional Pattabhisheka

Without the due performance of a proper traditional Pattabhisheka (Abhisheka) at Dwaraka, in accordance with Shastric procedures and the established customs of the Adi Shankaracharya Parampara, operating or claiming authority over the office of the Jagadguru Shankaracharya of Dwaraka is not only illegitimate but also amounts to a serious violation of both religious tradition and legal norms.

Such unauthorized occupation of the revered seat—without sanction from the traditional heads of the other Amnaya Peethams, and in direct contradiction of the procedures mandated by our sacred lineage—can be construed as a fraudulent usurpation of religious authority and is tantamount to a criminal act under both civil and criminal law.

We firmly state that no one can claim the title or position of Jagadguru Shankaracharya of Dwaraka without undergoing the authentic ceremonial installation (Pattabhisheka) at Dwaraka, performed by recognized authorities and in strict accordance with scriptural injunctions.

3. Alleged Forgery of "Will" in the Name of Brahmaleena Sri Swaroopananda Saraswati

Circulation of Forged "Will" in the Name of Brahmaleena Sri Swaroopananda Saraswati – A Criminal Act

It has come to our attention that a forged Will is being circulated in the name of Brahmaleena Sri Swaroopananda Saraswati Ji, allegedly naming you and Sri Avimukteshwarananda as successors. This is nothing short of a criminal offense.

During his lifetime, Brahmaleena Shankaracharya Ji explicitly and repeatedly declared that in our Adi Shankaracharya Parampara, there is no concept of a "Will" for appointing a successor. Therefore, the very claim of any such "Will" is false, misleading, and completely against the established traditions of the Math.

Forged Will and Violation of Supreme Court Orders – Serious Legal and Ethical Concerns

Furthermore, since **2018**, there has been a **stay order issued by the Hon'ble Supreme Court of India** regarding all matters related to **Jyotirmath**. In light of this, the **creation, circulation, or execution of any alleged "Will"** — purportedly in the name of *Brahmaleena Sri Swaroopananda Saraswati Ji* — is not only **invalid** but constitutes a **direct and willful violation of the Supreme Court's standing orders**.

In this context, serious questions arise as to **how you, Sri Sadananda Saraswati**, approached the **Gujarat Charity Commissioner** and **secured orders for change reports** related to the **Dwaraka Trusts**, allegedly based on this **forged and illegal "Will."** ,

This act is not only **contrary to the Supreme Court's stay order** but also appears to involve **fraudulent misrepresentation**, potentially amounting to **contempt of court** and other **criminal offenses** under Indian law. We demand immediate clarification

We strongly condemn this fraudulent attempt to mislead the public and undermine the sanctity of our revered tradition. Legal action may be initiated against those involved in the fabrication and circulation of such forged documents, like Will, Dwaraka Math letterheads.

4. Contempt of Court and Violation of Supreme Court Orders

You are reportedly involved in an ongoing **Contempt of Court case** in the **Hon'ble Supreme Court of India** related to **Jyotirmath**, alongside Swami Avimukteshwarananda and others.

5. Invalid Abhishekam by Sri Vidhushekhara Bharati self-proclaimed peethadheeshwar

You claim that **Sri Vidhushekhara Bharati** of Sringeri performed **Abhishekam** confirming your authority. However:

- He is **not the Shankaracharya** of Sringeri. That position belongs to **Sri Bharati Tirtha ji**,
- Even The said ritual which is done by Sri Bharati Teertha Ji in sringeri has been declared as **Sanketika (symbolic)**, not a valid installation Please explain: On what authority this Abhishekam was performed, How you justify this as a basis for your claim

6. Misuse of Kashi Vidwat Parishad Name and Letterhead

<https://www.youtube.com/shorts/SdkLZE3f908>

During 14-10-2022 in dwaraka some fake pandits my misusing the name of Kasha Vidwat Parishad you and your Your supporters have organized program in dwaraka and issued statements and documents

falsely in the name of the **Kashi Vidwat Parishad** — which has **publicly condemned your actions** and declared <https://www.youtube.com/shorts/SdkLZE3f908> them **unauthorized and illegal by Original KVP**. This is nothing but forgery and cheating , criminal activity You must clarify:

7. Case Pending in Narsinghpur District, Madhya Pradesh

You are named in a several cases in Narasingpur district , court case filed in the **Narsinghpur District Court**, Madhya Pradesh, relating to your claims and conduct. You are required to disclose: The current status of this case,

7. Rejection by Puri Shankaracharya Swami Sri Nischalananda Saraswati

<https://www.youtube.com/watch?v=1 BWBXCBE4>

Jagadguru Shankaracharya **Sri Nischalananda Saraswati of Puri Govardhan Peeth** just recently (2025) has **publicly while rejecting avimukteshwarananda even rejected you and your claim also**,. And also rejected “Will” System in his public press meet (attached)

8. Historical Contradiction in Sringeri’s Timeline,

The Sringeri Sharada Peetham has officially acknowledged its founding as **(788 AD – 820 AD) (1200 years ago)**. However, all four Amnaya Peethams are traditionally held to have been founded **2500+ years ago by Adi Shankaracharya**. However, this **contradicts the traditional and historical position** upheld by the other three Amnaya Peethams (Dwaraka, Badari, Puri), where Adi Shankara’s life is dated to **507 BCE – 475 BCE**, i.e., 2532 years ago. These dates are not merely beliefs but are supported by numerous traditional sources, temple records, and historical lineages.

This implies:

- If Sringeri still stick to 1200 and claims, the it itself proves that , finally we have to understand , Sringeri may not be the **original Peetham “Dakshinamnaya Sri Sringeri Sharada Peetham” by Adi Shankaracharya**,
- Any Endorsements from Sringeri, regarding your claim, are **not valid under any traditional or Mathamnaya lineage or even modern law** ,

9. Misuse of Dharma — Grounds for Expulsion from Dharmic Society

You have repeatedly invoked the name of **Dharma, Adi Shankaracharya**, and **Sanatana traditions**, while allegedly: Misrepresenting your religious status, Forging documents and misleading the public

- Receiving and citing endorsements without legitimate authority
- Disregarding the authority of established Amnaya Peethams Matahmnaya Mahanushasanam,

Under **Shastras and Dharma**, knowingly lying in the name of Dharma is a **Maha-aparadha** (grave spiritual offense). This Parishad reserves the right to **declare you expelled from the Dharmic fold** if these allegations are not refuted with valid proof.

Let it be known: **If you do not respond truthfully**, you will be declared **unauthorized, illegitimate, and no longer a member of Adi Shankaracharya Parampara Sanyasi** , you will not be consider as a **Sanatana Dharma’s, traditional recognized religious monk**, .

FINAL NOTICE – 15 Days to Respond

You are hereby given **15 (fifteen) days** from the date of receipt of this notice to:

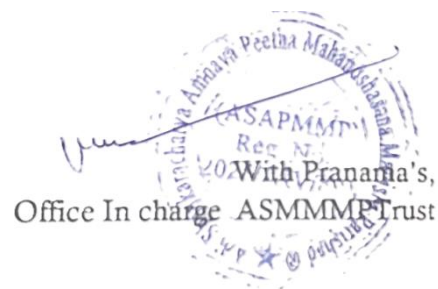
- Respond in writing to every point above
- Submit supporting documents
- Provide legal and religious justification for your claims

Your response must be addressed to: *Adi Shankaracharya Amnaya Peetha Mahanushasana Manishi Parishad (R)* **Failure to Respond Will Result In:**

1. You being declared as **a fraudulent claimant and impostor**
2. Filing of **criminal complaints and civil litigation**
3. A formal petition to **Supreme Court or High Court or lower court**
4. Official notification to **Ministry of Culture, Hindu Religious Endowments**, and all recognized Peethams

This action is not taken in anger, but in accordance with **Dharma Raksha** — to protect the legacy of 2500 ears **Adi Shankaracharya parampara 4 amnaya peethas**, the sanctity of Peethams, and the faith of devotees across Bharat.

We urge you to take this opportunity to provide honest and complete clarifications. With deep reverence and respect, **In the service of Sanatana Dharma and Acharya's tradition,**



Sincerely,
In charge Legal Team

Adi Shankaracharya Amnaya Peetha Mahanushasana Manishi Parishad (Registered)

(NOTICE issued through E-mail/Post),

Attachments: 6

CC to C.S Govt of Gujarat,
D.G.P Gujarat,
Gujarat Charity Commissioner,
Joint Charity Commissioner Rajkot,
D.C/D.M Devabhoomi Dwaraka,
S.P Devabhoomi Dwaraka,
S.H.O Dwaraka Police station near Dwaraka Deesh Temple,
Sri Dwarakadheesh Mandir Board, Devabhoomi Dwaraka

Office: No. 114, Top Floor, Satya Niketan, New Delhi- 110021,
mathamnayamanishiparishad@gmail.com www.mathamnayamanishiparishad.org ,



अनन्त श्री विभूषित द्वारकाशारदापीठाधीश्वर एवं ज्योतिषपीठाधीश्वर जगद्गुरु शङ्कराचार्य

स्वामी स्वरूपानन्द सरस्वती जी महाराज

श्रीशारदापीठम्

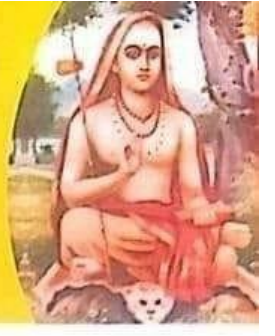
द्वाराका, जामनगर, गुजरात

दूरभाष : 02892-235109

ज्योतिर्मठ

त्रोटकाचार्य गुफा, चमौली, गढ़वाल, उत्तराखण्ड

दूरभाष : 01389-222185



क्रमांक :

दिनांक : 22/11/20

स्थल : चरनदंती

प्रेस नोट

समाचार पत्रों के माध्यम से आज हमको यह जानकारी प्राप्त हुई कि स्वामी वासुदेवानन्द के प्रवक्ता ने हमारे ऊपर मुकदमा चलाने की धमकी दी है। जहाँ तक स्वामी अविमुक्तेश्वरानन्द सरस्वती की बात है तो वह हमारे दण्डी संन्यासी शिष्य हैं उनको हमने बद्रीनाथ मंदिर के कपाट बन्द होने के उपलक्ष्य में हमारे प्रतिनिधि के रूप में वहाँ पर भेजा था उसके बाद त्रोटकाचार्य गुफा जो ज्योतिर्मठ जो कि हमारा व्यक्तिगत मठ है। वहाँ पर हमारे आदेश से 64 योगिनियों की मूर्तों की प्राण प्रतिष्ठा की गई है।

उत्तराखण्ड में मार्ग व्यवस्थित न होने के कारण हम स्वयं ज्योतिर्मठ नहीं पहुंच पाए इसलिए उनको आदेश किया कि वह वहाँ पर 64 योगिनियों का पूजन सम्पन्न करें।

रहा ज्योतिर्मठ का विषय तो वहाँ पर तीन मठ हैं जो मूल मठ है। वह मंदिर समिति के पास है

दूसरा मठ त्रोटकाचार्य गुफा जहाँ है। वह जगह हमारे द्वारा खरीद कर मठ का निर्माण किया गया है। तीसरा मठ जो स्वामी ब्रह्मा नन्द जी द्वारा बनाया गया है। उस पर विवाद है। जहाँ तक रेबेन्यू बोर्ड ने भी उस मठ पर हमारा अधिकार माना है और राजस्व विभाग के अभिलेखों में हमारा नाम दर्ज करने का आदेश किया है। बद्रीनाथ, केदारनाथ मंदिर समिति ने भी प्रस्ताव पास करके हमको ज्योतिर्मठ ज्योतिषपीठाधीश्वर शंकराचार्य माना है। वर्तमान स्थिति में सुप्रीम कोर्ट ने भी हमको ही ज्योतिष पीठ का शंकराचार्य माना है।

हमारे द्वारा अभी तक ज्योतिष पीठ एवं द्वारकाशारदापीठ दोनों पीठों पर किसी को अधिकृत रूप से उत्तराधिकारी एवं शंकराचार्य घोषित नहीं किया गया है।

अगर कोई इस प्रकार की बात करता है।

तो यह उसका अपना मत हो सकता है।

हमारे द्वारा कभी इस प्रकार की कोई घोषणा नहीं कि गई है यह भ्रामक बातें इनका संचालन भी हम ही देखते हैं।

जहाँ तक माफी मांगने की बात बोली गई है तो हम इस में यह कहना चाहते हैं कि अभी तक मुकदमों के फैसले आये हैं उन सभी के आदेशों में स्वामी वासुदेवानन्द को किसी भी कोर्ट ने ज्योतिष पीठ का शंकराचार्य नहीं माना।

और विशेष कर इलाहाबाद हाईकोर्ट ने तो उनको संन्यासी भी नहीं माना गया।

फिर भी वह सनातन धर्म को मानने वाली जनता को गुमराह कर रहे हैं।

इसलिए इनको समस्त सनातन परंपरा एवं जनमानस से माफी मांगनी चाहिए।

प्रयाग कुम्भ, माघ मेला, प्रशासन भी हमको ज्योतिर्मठ ज्योतिषपीठाधीश्वर शंकराचार्य के रूप में भूमि एवं सुविधाएं देता है।

इसलिए स्वामी वासुदेवानन्द को असत्य भाषण करने वचना चाहिए।

२५७

जगद्गुरु शंकराचार्य ज्योतिष एवं द्वारकाशारदापीठाधीश्वर
स्वामी श्री स्वरूपानन्द सरस्वती

Attach (1)

**MS. ANURAG RANA
ADVOCATE
CH. NO.10, R.K. GARG BLOCK
SUPREME COURT OF INDIA
MOB: 9911768954
E-mail: anurag.rana335@gmail.com**

Dated: 13.10.2022

TO WHOMEVER CONCERNED

Sir/s,

We have filed the application for impleadment in the SPECIAL LEAVE PETITION (C)NO. 34253 OF 2017 pending in Supreme Court of India through my client 'Sri Swamy Govindanandan Sarswati Ji'. In order dated 31.08.2018 it was asked to the parties to maintain the "status quo" which is still in operation till the final hearing of the case which is coming on 18th October 2022.

Any appointment in the concerned case will amount to contempt of court which is punishable.

Yours faithfully,


(MS. ANURAG RANA)
ADVOCATE

CC to,
1. Chief Secretary,
Govt. of Gujarat

2. District Collector
Deva Bhoomi Dwaraka Gujrat

3. Chief Secretary
Govt. of Uttarakhand

4. District Collector
Chamoli, Uttarakhand

Encl: Application for intervention

CC to
Sringeri Math,
Dwaraka Math,
Badari Math,
Puri Math

Attach (2)

Listing Date	Case No.	M/R	Item No.	Hon'ble Court	Petitioner/Respondent	Court No.
01-05-2024	Case No. C.A. No. 3011/2020	R	111	HON'BLE MR. JUSTICE B.R. GAVAI, HON'BLE MR. JUSTICE SANDEEP MEHTA	SWAMI VASUDEVANAD SARASWATI DISCIPLE OF SWAMI SHANTANAND SARASWATI Vs. JAGAT GURU SHANKARACHARYA JYOTISHPEETH PEETHADHESHWAR SRI SWAMI SWAROOPANAND SARASWATI	3
01-05-2024	Case No. C.A. No. 3010/2020	R	111	HON'BLE MR. JUSTICE B.R. GAVAI, HON'BLE MR. JUSTICE SANDEEP MEHTA	JAGAT GURU SHANKARCHARYA JYOTISHPEETH P.S.S.N SARASWATI Vs. SWAMI VASUDEVANAND SARASWATI DISCIPLE OF S.H.N. SARASWATI	3
01-05-2024	Case No. CONMT.PET. (C) No. 65/2024 in C.A. No. 3010/2020	R	111	HON'BLE MR. JUSTICE B.R. GAVAI, HON'BLE MR. JUSTICE SANDEEP MEHTA	SWAMY GOVINDANAND SARSWATI JI Vs. SWAMI AVIMUKTESHWARANANDA SARASWATI AND ORS.	3

Attach (3)



शङ्कराचार्य पद पर कौन अभिषिक्त हो सकता है ?

भगवान् आद्य शंकराचार्य जी ने देश की चारों दिशाओं में चार वेदों को आधार मानकर चार आम्नाय पीठों की स्थापना की और उनके संचालनार्थ मठान्नाय महानुशासनम् नामक ग्रन्थ संविधान के रूप में बना दिया । इसी में उन्होंने कहा कि मेरे द्वारा स्थापित इन पीठों पर जो लक्षणसम्मत आचार्य अभिषिक्त हों उन्हें मेरे अनुयायी मेरा ही स्वरूप समझें । इसी आधार पर इन पीठों पर अभिषिक्त आचार्य को 'जगद्गुरु शंकराचार्य' कहा जाता है ।

मठान्नाय महानुशासनम् के अनुसार पीठ पर अभिषिक्त होने वाले आचार्य की योग्यता-अर्हता यह है -- पवित्र, जितेन्द्रिय, वेदवेदाङ्गविशारद, समस्त शास्त्रों का ज्ञाता और समन्वयकर्ता तथा ब्रह्मचर्यावस्था से ही जो दण्डी संन्यासी हो गया हो वह शङ्कराचार्य पद के लिये अर्ह अथवा योग्य होता है । साथ ही शङ्कराचार्य जी के प्रस्थानत्रयी भाष्य अर्थात् ब्रह्मसूत्र, भगवद्गीता, उपनिषद् को पढ़ने-पढ़ाने की जिसमें क्षमता हो ऐसा व्यक्ति एक आचार्य के अंत में उस पीठ पर बैठाया जाता है । उस पर अन्य तीन पीठ के शङ्कराचार्यों की भी सहमति आवश्यक होती है । इसमें भी प्रथम तो गुरु ही अपने योग्य शिष्य का जीवनकाल में निर्देश कर देते हैं । यदि वे ऐसा नहीं कर पायें तो उस मठ से इतर अन्य तीन पीठों के शङ्कराचार्य उनका अभिषेक कर देते हैं ।

ज्योतिष्पीठ की परम्परा में बाल ब्रह्मचारी ही शङ्कराचार्य होता है । क्योंकि यहाँ का पुजारी रावल भी बाल ब्रह्मचारी होता है । इस समय जो अन्य लोग स्वयं को शङ्कराचार्य कहते हैं, वे गृहस्थाश्रम में रह चुके हैं और उनमें प्रस्थानत्रयी के अध्ययन-अध्यापन की योग्यता भी नहीं है । उनका अपने पूर्वाश्रम से सम्बन्ध भी है । शङ्कराचार्य संन्यासी ही होता है और संन्यास का अधिकारी वह होता है जो चर्मरोग से दूर हो, विकलांग न हो, नपुंसक न हो, उसे किसी प्रकार का रोग न हो और साथ ही उसने पैसा लेकर अध्यापन का कार्य न किया हो । साथ ही जो व्यक्ति विदेश जाता रहता है वह संन्यास का अधिकारी नहीं होता और स्पष्ट है कि जब संन्यास का अधिकारी ही नहीं तो शङ्कराचार्य के योग्य कैसे हो सकता है ?

IMP

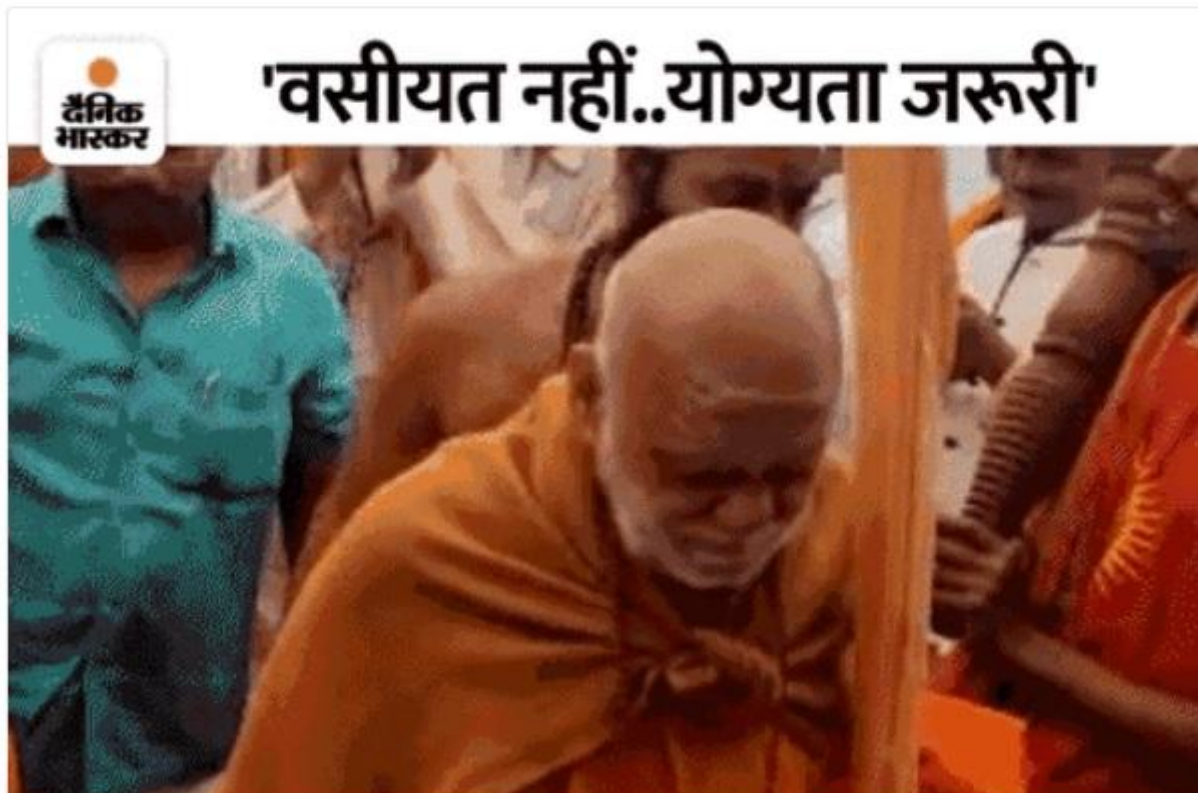
यहाँ यह भी स्पष्ट करना उचित होगा कि शङ्कराचार्य पद का निर्धारण वसीयत से नहीं होता । क्योंकि ऐसा होने लगा तो हर व्यक्ति अपने परिवार के लोगों, यथा —पत्नी, पुत्र आदि के लिए वसीयत लिखने लगेगा जो कि शास्त्रीय परम्परा के साथ-साथ धार्मिक मर्यादा के लिए भी अनुचित है ।

वर्तमान में उत्तराम्नाय ज्योतिष्पीठ एवं पश्चिमाम्नाय शारदापीठ द्वारका पर पूज्यपाद स्वामी स्वरूपानन्द सरस्वतीजी महाराज, पूर्वाम्नाय गोवर्धनपीठ पर पूज्य स्वामी निश्चलानन्द सरस्वती जी महाराज एवं दक्षिणाम्नाय शृंगेरीपीठ पर पूज्य स्वामी भारती तीर्थ जी महाराज जगद्गुरु शंकराचार्य के रूप में विराजमान हैं । इनके अतिरिक्त किसी अन्य को शंकराचार्य के रूप में स्वयं को उद्घोषित करने या तदनुसार कार्य करने का अधिकार नहीं है ।



शंकराचार्य की नियुक्ति पर विवाद: पुरी पीठ के निश्चलानंद सरस्वती ने ज्योतिषपीठ के अविमुक्तेश्वरानंद को धर्माचार्य मानने से भी इनकार किया

रायपुर एक महीने पहले



Attach (5,6,)